

# County of El Dorado

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# Legislation Details (With Text)

**File #**: 22-1655 **Version**: 1

Type: Agenda Item Status: Time Allocation

File created: 9/6/2022 In control: Board of Supervisors

On agenda: 10/11/2022 Final action: 10/11/2022

**Title:** Health and Human Services Agency (HHSA) recommending the Board receive and file a presentation

from Dr. Colleen Bridger on the progress of the Countywide Community Health Assessment process

and provide any additional feedback to the process, if needed.

FUNDING: N/A

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. A- Final Public Health Presentation CERI Interim Update 10-4-22

Date	Ver.	Action By	Action	Result
10/11/2022	1	Board of Supervisors	Received and Filed	

Health and Human Services Agency (HHSA) recommending the Board receive and file a presentation from Dr. Colleen Bridger on the progress of the Countywide Community Health Assessment process and provide any additional feedback to the process, if needed.

FUNDING: N/A

#### **DISCUSSION / BACKGROUND:**

On February 8, 2022, the Board approved Agreement for Services 6164 with Colleen Bridger Consulting LLC to assist the Health and Human Services Agency (HHSA) Public Health Division in completing a Countywide Community Health Assessment and Community Health Improvement Plan (File ID: 21-1919). As a result of the Agreement, Dr. Colleen Bridger and the HHSA Public Health Division have collaboratively been gathering and analyzing data from primary data sources and the community.

This presentation by Dr. Colleen Bridger will provide an update on the status of the Community Health Assessment and next steps to the Board.

#### ALTERNATIVES:

The Board could choose not to receive the presentation from Dr. Colleen Bridger on the work conducted as a result of Agreement for Services 6164.

#### PRIOR BOARD ACTION:

02/08/2022, 21-1919 - Approval of Coleen Bridger Consulting Agreement 6164.

#### OTHER DEPARTMENT / AGENCY INVOLVEMENT:

N/A

### **CAO RECOMMENDATION:**

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Receive and file the presentation.

# **FINANCIAL IMPACT:**

There is no financial impact associated with this Agenda item.

# **CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

# STRATEGIC PLAN COMPONENT:

**Healthy Communities** 

## **CONTACT**

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