



## Legislation Details (With Text)

**File #:** 23-0011 **Version:** 1

**Type:** Agenda Item **Status:** Approved

**File created:** 12/13/2022 **In control:** Planning Commission

**On agenda:** 1/12/2023 **Final action:** 1/12/2023

**Title:** Hearing to consider Bass Lake Estates (Tentative Subdivision Map Time Revision TM-R22-0001) request for a revision to the approved Bass Lake Estates Tentative Subdivision Map TM06-1420 to add a Phasing Plan (two (2) phases) in accordance with El Dorado County Subdivision Ordinance Section 120.28.010 and Subdivision Map Act Section 66456.1 for financing and phasing purposes. The property, identified by Assessor's Parcel Number 115-030-006, consisting of 7.45 acres, is located on the east side of Bass Lake Road, approximately 427 feet south of the intersection with Clemson Drive, in the Cameron Park area, submitted by Terra Investments, LLC (Agent: CTA Engineering and Surveying); staff recommends the Planning Commission take the following actions: 1) Determine that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15164, there is no substantial evidence requiring the preparation of a Subsequent Negative Declaration and adopt the Addendum to the existing Initial Study/Negative Declaration, originally adopted by the Board of Supervisors on February 12, 2008; and 2) Approve TM-R22-0001 based on the Findings and subject to the Conditions of Approval as presented.  
(Supervisory District 2)

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. A - Staff Report, 2. B - Findings, 3. C - Conditions of Approval, 4. D - Staff Report Exhibits A-G, 5. E - Notification Map PC 01-12-23 (1000 ft), 6. F - Proof of Publication-Mountain Democrat, 7. Public Comment Rcvd 01-11-23 PC 01-12-23, 8. Revised Attachment C Conditions of Approval, 9. FINAL Findings, 10. FINAL Conditions of Approval, 11. APPROVED STAMPED Map

Date	Ver.	Action By	Action	Result
1/12/2023	1	Planning Commission	Approved	Pass

Hearing to consider Bass Lake Estates (Tentative Subdivision Map Time Revision TM-R22-0001) request for a revision to the approved Bass Lake Estates Tentative Subdivision Map TM06-1420 to add a Phasing Plan (two (2) phases) in accordance with El Dorado County Subdivision Ordinance Section 120.28.010 and Subdivision Map Act Section 66456.1 for financing and phasing purposes. The property, identified by Assessor's Parcel Number 115-030-006, consisting of 7.45 acres, is located on the east side of Bass Lake Road, approximately 427 feet south of the intersection with Clemson Drive, in the Cameron Park area, submitted by Terra Investments, LLC (Agent: CTA Engineering and Surveying); staff recommends the Planning Commission take the following actions: 1) Determine that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15164, there is no substantial evidence requiring the preparation of a Subsequent Negative Declaration and adopt the Addendum to the existing Initial Study/Negative Declaration, originally adopted by the Board of Supervisors on February 12, 2008; and 2) Approve TM-R22-0001 based on the Findings and subject to the Conditions of Approval as presented.  
(Supervisory District 2)

## **DISCUSSION / BACKGROUND**

Tentative Subdivision Map Time Revision TM-R22-0001/ Bass Lake Estates submitted by Terra Investments, LLC (Agent: CTA Engineering and Surveying) request for a revision to the approved Bass Lake Estates Tentative Subdivision Map TM06-1420 to add a Phasing Plan (two (2) phases) in accordance with El Dorado County Subdivision Ordinance Section 120.28.010 and Subdivision Map Act Section 66456.1 for financing and phasing purposes. The property, identified by Assessor's Parcel Number 115-030-006, consisting of 7.45 acres, is located on the east side of Bass Lake Road, approximately 427 feet south of the intersection with Clemson Drive, in the Cameron Park area, Supervisorial District 2. (County Planner: Corinne Resha, 530-621-5305) (Addendum to the adopted 2008 Initial Study/Negative Declaration).

A Staff Report is attached.

## **CONTACT**

Corinne Resha  
Planning and Building Department, Planning Division