

## Legislation Details (With Text)

| File #:        | 23-0   | 687       | Vers    | i <b>on:</b> 1 |              |              |          |
|----------------|--|-----------|---------|----------------|--------------|--------------|----------|
| Туре:          | Agei   | nda Iterr | ı       |                | Status:      | Approved     |          |
| File created:  | 3/24   | /2023     |         |                | In control:  | Planning Co  | mmission |
| On agenda:     |  |           |         |                | Final action | a: 4/13/2023 |          |
| Title:         | <ul> <li>Hearing to consider All Natural Inc. (Commercial Cannabis Use Permit CCUP19-0006) request for a retail storefront for the sale and delivery of cannabis goods for medicinal and adult-use recreational in an existing building. The property, identified by Assessor's Parcel Number 090-440-023, consisting of 2.0 acres, is located on the east side of South Shingle Road, approximately 350 feet north of the intersection with Sunset Lane, in the Shingle Springs Community Region, submitted by Gerald Roemer; staff recommends the Planning Commission take the following actions:</li> <li>1) Find Commercial Cannabis Use Permit CCUP19-0006 to be Categorically Exempt pursuant to Section 15301, Existing Facilities, of the CEQA Guidelines; and</li> <li>2) Approve Commercial Cannabis Use Permit CCUP19-0006, based on the Findings and subject to the Conditions of Approval as presented. (Supervisorial District 4)</li> </ul> |           |         |                |              |              |          |
| Sponsors:      |  |           |         |                |              |              |          |
| Indexes:       |  |           |         |                |              |              |          |
| Code sections: |  |           |         |                |              |              |          |
| Attachments:   | <ol> <li>A - Staff Report, 2. B - Findings, 3. C - Conditions of Approval, 4. D - Staff Report Exhibits A-K, 5. E</li> <li>Notification Map PC 04-13-23 (1000 Feet), 6. F - Proof of Publication-Mountain Democrat, 7.</li> <li>RECEIPT Notice of Exemption</li> </ol>   |           |         |                |              |              |          |
| Date           | Ver.   | Action    | Ву      |                |              | Action       | Result   |
| 4/13/2023      | 1  | Planni    | ng Comn | nission        |              | Approved     | Pass     |

Hearing to consider All Natural Inc. (Commercial Cannabis Use Permit CCUP19-0006) request for a retail storefront for the sale and delivery of cannabis goods for medicinal and adult-use recreational in an existing building. The property, identified by Assessor's Parcel Number 090-440-023, consisting of 2.0 acres, is located on the east side of South Shingle Road, approximately 350 feet north of the intersection with Sunset Lane, in the Shingle Springs Community Region, submitted by Gerald Roemer; staff recommends the Planning Commission take the following actions:

1) Find Commercial Cannabis Use Permit CCUP19-0006 to be Categorically Exempt pursuant to Section 15301, Existing Facilities, of the CEQA Guidelines; and

2) Approve Commercial Cannabis Use Permit CCUP19-0006, based on the Findings and subject to the Conditions of Approval as presented.

(Supervisorial District 4)

## **DISCUSSION / BACKGROUND**

Commercial Cannabis Use Permit CCUP19-0006/All Natural Inc. submitted by Gerald Roemer request for a retail storefront for the sale and delivery of cannabis goods for medicinal and adult-use recreational in an existing building. The property, identified by Assessor's Parcel Number 090-440-023, consisting of 2.0 acres, is located on the east side of South Shingle Road, approximately 350 feet north of the intersection with Sunset Lane, in the Shingle Springs Community Region, Supervisorial District 4. (County Planner: Aaron Mount, 530-621-5345) (Categorical Exemption pursuant to Section 15301 of the CEQA Guidelines)\*\*

A Staff Report is attached.

## CONTACT

Aaron Mount Planning and Building Department, Planning Division