



## Legislation Details

**File #:** 22-2312      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 12/11/2022      **In control:** Board of Supervisors

**On agenda:** 6/6/2023      **Final action:** 6/6/2023

**Title:** Department of Transportation recommending the Board approve and authorize the following for the Mount Murphy Road at South Fork American River - Bridge Replacement Project, Capital Improvement Program 77129/36105029:  
 1) Approve and authorize the Chair to sign Third Amendment to Agreement for Services 238-S1611/451 with Jacobs Engineering Group, Inc. for the regulatory agencies environmental permitting, final design, and construction support services on the project:  
 a) Modify various administrative details related to their acquisition of CH2M Hill, Inc.;  
 b) Extend the performance period an additional three years for a total of ten years to expire on June 13, 2026;  
 c) Update contract language per California Department of Transportation federal funding requirements, including Article I, Scope of the Agreement;  
 d) Increase the not-to-exceed amount to \$3,035,000.99; and  
 e) Update the consultant employee rate schedule.  
 2) Authorize the Department of Transportation to proceed with ordering title reports and certified appraisals, enter into negotiations with the owners, or their designated representatives, and commence with the acquisition process for the project affecting the portions of the following subject parcels:  
 a) APN 006-163-002 and 006-191-001, State of California;  
 b) APN 006-164-002, Gold Trail Grange 452, a California Corporation;  
 c) APN 006-162-001 and 006-162-007, Cobblestone, Inc, a California Corporation; and  
 3) Appoint Transportation's selected consultant as the real estate negotiator on behalf of the County for said parcels. (Supervisory District 4)

**FUNDING:** Highway Bridge Program (100%). (Federal Funds).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Approved Contract Route Sheet, 2. B - Third Amend 238-S1611, 3. C - Second Amend 238-S1611, 4. D - First Amend 238-S1611, 5. E - Agmt 238-S1611, 6. F - ROW Easements Exhibit, 7. G - Vicinity Map, 8. Public Comment Rcvd 6-6-2023 BOS 6-6-2023, 9. Executed Third Amend 238-S1611

Date	Ver.	Action By	Action	Result
6/6/2023	1	Board of Supervisors	Approved	Pass