



## Legislation Details (With Text)

**File #:** 23-0524      **Version:** 1

**Type:** Agenda Item      **Status:** Time Allocation

**File created:** 3/3/2023      **In control:** Board of Supervisors

**On agenda:** 6/20/2023      **Final action:** 6/20/2023

**Title:** Health and Human Services Agency, Public Health Division, recommending the Board receive a presentation from the Public Health Division on the Community Health Improvement Plan.

FUNDING: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Presentation

Date	Ver.	Action By	Action	Result
6/20/2023	1	Board of Supervisors	Received and Filed	

Health and Human Services Agency, Public Health Division, recommending the Board receive a presentation from the Public Health Division on the Community Health Improvement Plan.

**FUNDING:** N/A

### DISCUSSION / BACKGROUND

The Public Health Accreditation Board defines a community health improvement plan as a long-term, systematic effort to address public health problems based on the results of community health assessment activities and the community health improvement process. It defines the vision for the health of the community through a collaborative process and addresses the spectrum of strengths, weaknesses, challenges, and opportunities that exist in the community to improve the health status of the community. This plan is used by public health and other governmental education and human service agencies, in collaboration with community partners, to set priorities and coordinate and target resources. A community health improvement plan is also critical for developing policies and defining actions to target efforts that promote health.

### ALTERNATIVES

The Board could choose not to receive the presentation.

### PRIOR BOARD ACTION:

10/11/2022 Legistar Item 22-1655 - Presentation on Community Health Assessment Process

### OTHER DEPARTMENT / AGENCY INVOLVEMENT

N/A

### CAO RECOMMENDATION

Receive and file the presentation.

**FINANCIAL IMPACT**

There is no financial impact associated with receiving the presentation.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

File the presentation.

**STRATEGIC PLAN COMPONENT**

County Strategic Plan Goal "Healthy Communities."

**CONTACT**

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