

## County of El Dorado

## Legislation Details

| File #:        | 23-063  | 31        | Version: 1  |               |                      |        |
|----------------|---|-----------|-------------|---------------|----------------------|--------|
| Туре:          | Agend   | la Item   |             | Status:       | Approved             |        |
| File created:  | 3/17/2  | 023       |             | In control:   | Board of Supervisors |        |
| On agenda:     | 6/20/2  | 023       |             | Final action: | 6/20/2023            |        |
| Title:         | <ul> <li>Health and Human Services Agency (HHSA) recommending the Board:</li> <li>1) Make findings that the provision of operations and case management services by Volunteers of<br/>America Northern California Northern Nevada (VOA-NCNN) are in the public's best interest and that<br/>there are specialty skills, qualifications, and equipment not expressly identified in County<br/>classifications involved in the performance of the work in accordance with El Dorado County<br/>Ordinance Code, Chapter 3.13.030(B), El Dorado County Charter, Section 210(b)(6), and/or<br/>Government Code Section 31000;</li> <li>2) Approve and authorize the Chair to sign Amendment II to competitively bid Agreement for Services<br/>6722 with VOA-NCNN, which updates service provisions in the Scope of Work, increases the<br/>maximum not to exceed amount by \$871,816 for a new total amount not to exceed \$2,219,779 and<br/>extends the term by one (1) year, for a term effective June 28, 2022, through June 30, 2024;</li> <li>3) Authorize the Purchasing Agent to execute amendments relating to Agreement 6722, contingent<br/>upon approval by County Counsel and Risk Management, which do not increase the maximum dollar<br/>amount or term of the Agreement; and</li> <li>4) Authorize the HHSA Director, or HHSA Deputy Director of Community Services, to execute<br/>programmatic, administrative, and fiscal documents relating to Agreement 6722.</li> <li>FUNDING: 50% Federal - a combination of Emergency Solutions Grant - Coronavirus or Community<br/>Development Block Grant - Coronavirus; and 50% California State Homeless Housing Assistance and<br/>Prevention Grants.</li> </ul> |           |             |               |                      |        |
| Sponsors:      |   |           |             |               |                      |        |
| Indexes:       |   |           |             |               |                      |        |
| Code sections: |   |           |             |               |                      |        |
| Attachments:   | 1. A - Approved CRS, Volunteers of America, 6722 A2, 2. B - Volunteers of America, 6722 A2, 3. C -<br>Apprvd CRS 6722 A1 + Appvd CRS 6722, 4. D - Fully Executed Volunteers of America, 6722 A1 +<br>6722, 5. Executed Agreement 6722   |           |             |               |                      |        |
| Date           | Ver. A  | Action By |             | Act           | on                   | Result |
| 6/20/2023      | 1 E   | Board of  | Supervisors | Ар            | proved               | Pass   |
|                |   |           |             |               |                      |        |