| S SUPERING S   | County of El Dorado  |               |                      | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |  |  |  |  |
|----------------|--|---------------|----------------------|--|--|--|--|--|
| OF EL DOR      | Legislation Details  |               |                      |  |  |  |  |  |
| File #:        | 23-1322 Version: 1   |               |                      |  |  |  |  |  |
| Туре:          | Agenda Item  | Status:       | Approved             |  |  |  |  |  |
| File created:  | 6/29/2023  | In control:   | Board of Supervisors |  |  |  |  |  |
| On agenda:     | 7/18/2023  | Final action: | 7/18/2023            |  |  |  |  |  |
| Title:         | <ul> <li>Human Resources, Risk Management Division, recommending the Board approve insurance coverage and programs for an estimated total amount of \$9,902,755 \$9,904,368 and authorize the Human Resources Department, Risk Management Division, to sign and approve all documents required to secure continued insurance coverage and programs for Fiscal Year 2023-24 in order to avoid lapse of coverage, including the following:</li> <li>1) PRISM - insurance and program participation in the following: Excess General Liability; Excess Workers' Compensation; Primary Workers' Compensation; Property; Medical Malpractice; Pollution; Cyber Liability; Master Crime; Catastrophic Inmate Medical Insurance; Underground Storage Tank; Watercraft; Optional Excess Liability; and Airport Operations Liability;</li> <li>2) Alliant - Special Liability Insurance Program (SLIP); and</li> <li>3) WellFleet - Volunteer Blanket Insurance.</li> </ul> |               |                      |  |  |  |  |  |
| Sponsors:      |  |               |                      |  |  |  |  |  |
| Indexes:       |  |               |                      |  |  |  |  |  |
| Code sections: |  |               |                      |  |  |  |  |  |
| Attachments:   | 1. A- Summary of Program Costs, 2. A - Summary of Program Costs REVISED  |               |                      |  |  |  |  |  |
| Date           | Ver. Action By   | Act           | ion                  | Result   |  |  |  |  |
| •              |  |               |                      |  |  |  |  |  |

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 7/18/2023 | 1    | Board of Supervisors | Approved | Pass   |