

Legislation Text

#### File #: 11-0682, Version: 3

Human Resources Department recommending the Board consider the following;

1) Adopt and authorize the Chair to sign Resolution **128-2015** adopting the negotiated Memorandum of Understanding (MOU) between the County of El Dorado and Deputy Sheriffs' Association for the period covering January 1, 2014 through December 31, 2016;

2) Approve and authorize the Chair to sign said MOU to be effective the first full pay period following Association ratification and the Board's adoption; and

3) Direct Human Resources and the Auditor-Controller's Office to administer and implement the MOU provisions.

#### FUNDING: General Fund DEPARTMENT RECOMMENDATION

Human Resources Department recommends that the Board approve and sign Resolution 128-2015 adopting the negotiated Memorandum of Understanding between the County of El Dorado and Deputy Sheriffs' Association for the period covering January 1, 2014 through December 31, 2016.

## **DISCUSSION / BACKGROUND**

The previous Memorandum of Understanding between the County of El Dorado and Deputy Sheriffs' Association expired December 31, 2013, and the County representatives are now bringing the negotiated and fully executed successor Memorandum of Understanding for the period covering January 1, 2014 through December 31, 2016 that is attached and incorporated herein to the Board of Supervisors for final approval, in compliance with Meyers-Milias-Brown Act, Gov Code 3500 et seq.

### ALTERNATIVES

N/A

### OTHER DEPARTMENT / AGENCY INVOLVEMENT

County Counsel has reviewed and approved the recommended changes.

### CAO RECOMMENDATION

Approve department recommendation.

### FINANCIAL IMPACT

The proposed increase in the uniform allowance results in an approximate annual increase of \$20,000. The financial impact of the other changes will be variable.

### CLERK OF THE BOARD FOLLOW UP ACTIONS

Clerk of the Board to return the signed DSA MOU and certified copy of Resolution 128-2015 to Human Resources.

### STRATEGIC PLAN COMPONENT

## N/A

# CONTACT

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