

# County of El Dorado

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# **Legislation Text**

File #: 15-1194, Version: 1

Community Development Agency, Transportation Division, recommending the Board adopt and authorize the Chair to sign Resolution **184-2015** sanctioning the closure of roads in the vicinity of the Cameron Park Community Services District Park on Saturday, December 5, 2015, between 8:00 a.m. and 9:15 a.m. for the 2015 "Santa Run" event, subject to conditions set forth in Resolution 110-79 and in the "Application for Road Closure."

FUNDING: N/A

### **DEPARTMENT RECOMMENDATION**

The Community Development Agency, Transportation Division (Transportation) is recommending Board approval of the road closures to provide for the safety of participants, volunteers and spectators along the course, and to assist in the success of this community event. Other involved agencies have made no objections to this closure.

#### **DISCUSSION / BACKGROUND**

The 2015 Cameron Park annual "Santa Run" event is being sponsored by the Cameron Park Community Services District and will occur on December 5, 2015 between 8:00 a.m. and 9:15 a.m. This is a 5K charity fun run which starts and finishes at the Community Services District office, located at 2502 Country Club Drive. The sponsor has requested the road closures listed below:

- Country Club Drive between Bass Lake Road and Knollwood Drive;
- Merrychase Drive between Greenwood Lane and Country Club Drive;
- Knollwood Drive between Country Club Drive and Greenwood Lane; and
- Greenwood Lane between Knollwood Drive and Merrychase Drive in Cameron Park.

#### **ALTERNATIVES**

N/A

### OTHER DEPARTMENT / AGENCY INVOLVEMENT

Risk Management

#### CAO RECOMMENDATION

Chief Administrative Office recommends the Board move staff's recommendations.

#### FINANCIAL IMPACT

The requested Board item has no fiscal impact or Net County Cost.

#### **CLERK OF THE BOARD FOLLOW UP ACTIONS**

- 1. The Clerk will obtain the Chair's signature on the Resolution.
- 2. The Clerk will send an executed copy of the Resolution to Transportation.

#### STRATEGIC PLAN COMPONENT

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**Public Safety** 

## **CONTACT**

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