



## Legislation Text

---

**File #:** 16-0548, **Version:** 1

---

County Counsel recommending the Board:

- 1) Approve Agreement 059-01711 with West, A Thomson Reuters Business, for access to On-Line Legal Publications/Research;
- 2) Ratify Michael J. Ciccozzi's signature on said agreement; and
- 3) Authorize the Chair to execute the agreement, which shall be effective July 1, 2016 - June 30, 2019. The total estimated cost for the three year period is \$100,760.

**FUNDING:** General Fund.

### **DEPARTMENT RECOMMENDATION**

County Counsel recommends the Board of Supervisors approve the submitted agreement for on-line legal publications/research with West, A Thomson Reuters Business, in an amount not to exceed \$100,760.

### **DISCUSSION / BACKGROUND**

West provides on-line legal data bases which contain a variety of legal publications, treatises, legal resources and case law. County Counsel has been using comparable services either through West or Lexis Nexis since the late 1980's. This agreement is a three year term, which will realize the greatest long term savings in both on-line research and print publications. With the three year agreement West will reduce the monthly fee by 17%, for a savings of \$546 per month, as indicated in the agreement, in addition to reducing much of the Department's print publications by 48%, for a savings of \$13,658 per year.

### **ALTERNATIVES**

N/A

### **OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

### **CAO RECOMMENDATION**

Recommend approval of the item.

### **FINANCIAL IMPACT**

The cost of Agreement 059-01711 is \$31,962 for Fiscal Year 2016-17. The cost will be offset by a reduction in sub-object 4265, legal publications, for additional print discounts and for discontinuation of print titles no longer received. The service will have a 5% increase in Fiscal Years 2017-18 and 2018-19.

### **CLERK OF THE BOARD FOLLOW UP ACTIONS**

Please forward a signed copy of Agreement 059-01711, to the Department for further processing.

### **STRATEGIC PLAN COMPONENT**

**CONTACT**

Michael J. Ciccozzi, County Counsel