



## Legislation Text

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**File #:** 16-0812, **Version:** 1

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Chief Administrative Office, Procurement and Contracts, recommending the Board consider the following:

- 1) Authorize the use of County's property located at 345 Fair Lane for the purpose of a Food Truck Fundraiser to benefit The Sheriff's Posse of El Dorado County's scholarship fund;
- 2) Make a determination that use of the County's property as described above provides a public benefit to residents of El Dorado County; and
- 3) Authorize the Chief Administrative Officer to sign Agreement 158-O1710 with The Sheriff's Posse of El Dorado County, Inc. for the Food Truck Fundraiser to take place on August 6, 2016 from 5:00 p.m. to 9:00 p.m.

**FUNDING:** None.

### **DEPARTMENT RECOMMENDATION**

Chief Administrative Office, Procurement and Contracts recommending the Board consider the following:

- 1) Authorize the use of County's property located at 345 Fair Lane for the purpose of a Food Truck Fundraiser to benefit The Sheriff's Posse of El Dorado County's scholarship fund and other local law enforcement;
- 2) Make a determination that use of the County's property as described above provides a public benefit to residents of El Dorado County; and
- 3) Authorize the Chief Administrative Officer to sign Agreement No. 158-O1710 with The Sheriff's Posse of El Dorado County, Inc. for the Food Truck Fundraiser to take place on August 6, 2016 from 5:00 p.m. to 9:00 p.m.

### **DISCUSSION / BACKGROUND**

The Sheriff's Posse has requested permission to hold a fundraiser to benefit local law enforcement at the Placerville Main Library outdoor area on August 6, 2016 from 5:00-9:00 pm. The event will take place in the parking lot and lawn area of the library and will include food trucks and beer and wine vendors. Proceeds will benefit local law enforcement.

### **ALTERNATIVES**

N/A

### **OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

### **CAO RECOMMENDATION**

Approve as recommended.

### **FINANCIAL IMPACT**

N/A

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

N/A

**CONTACT**

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