

Legislation Text

File #: 17-1016, Version: 1

Chief Administrative Office, Facilities Division, recommending the Board appoint Don Ashton, or designee, as the real estate negotiator on behalf of the County for negotiation with the City of South Lake Tahoe and/or Boys and Girls Club of Lake Tahoe on the parcel described as 1170 Rufus Allen Boulevard, South Lake Tahoe.

## FUNDING: NA DEPARTMENT RECOMMENDATION

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# **DISCUSSION / BACKGROUND**

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# ALTERNATIVES

NA

OTHER DEPARTMENT / AGENCY INVOLVEMENT NA

# CAO RECOMMENDATION

Approve as recommended.

CLERK OF THE BOARD FOLLOW UP ACTIONS None

# STRATEGIC PLAN COMPONENT

Infrastructure

**CONTACT** Russ Fackrell, Facilities Manager