



Legislation Text

File #: 17-0651, **Version:** 3

Hearing to consider the Diamond Springs Village Apartments project (Planned Development PD17-0002)* for the construction of ten multi-unit residential buildings and one community building totaling 81 multifamily residential units including one on-site manager unit on property identified by Assessor's Parcel Number 051-461-59, consisting of 10.7 acres, in the Diamond Springs area, submitted by Sergei Oleshko; and staff recommending the Planning Commission take the following actions:

- 1) Adopt the Mitigated Negative Declaration (Attachment G) based on the Initial Study prepared by staff;
- 2) Adopt the Mitigation Monitoring Reporting Program in accordance with the California Environmental Quality Act Guidelines Section 15074(d), incorporated as Conditions of Approval (Attachment 2C);
- 3) Approve Planned Development PD17-0002 based on the Findings (Attachment 2B) and subject to the Conditions of Approval (Attachment 2C) as approved by the Planning Commission on June 22, 2017; and
- 4) Approve new Condition of Approval as stated, "The applicant shall offer to dedicate, in fee, the entire or part of the 3.4 acre Residential Estate Five-Acre (RE-5) zoned section of the property for the development of parkland. This condition is to be satisfied prior to project occupancy." (Supervisory District 3)

DISCUSSION / BACKGROUND

Request to consider Planned Development PD17-0002/Diamond Springs Village Apartments submitted by Sergei Oleshko for the construction of ten multi-unit residential buildings and one community building totaling 81 multifamily residential units including one on-site manager unit. The property, identified by Assessor's Parcel Number 051-461-59, consisting of 10.7 acres, is located on the south side of Black Rice Road, approximately 1000 feet west of the intersection with Highway 49, in the Diamond Springs area, Supervisorial District 3. (County Planner: Evan Mattes) (Mitigated Negative Declaration prepared)*

A Staff Memo dated September 8, 2017 is attached (Attachment 3A).

CONTACT

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