

Legislation Text

## File #: 18-0268, Version: 1

Hearing to consider the Time Extension request for the Campobello project (Tentative Subdivision Map Time Extension TM05-1403-E) to allow six one-year time extensions to the approved Campobello Tentative Subdivision Map resulting in a new expiration date of September 25, 2023, on property identified by Assessor's Parcel Numbers 119-380-01, 119-380-02, 119-380-03 and 119-380-04, consisting of 32.218 acres, in the Cameron Park area, submitted by Ronald and Joan Wachter; and staff recommending the Planning Commission take the following actions:

1) Determine that pursuant to the California Environmental Quality Act Guidelines Sections 15162 and 15164, there is no substantial evidence requiring the preparation of a Subsequent Mitigated Negative Declaration or an Addendum to the existing Mitigated Negative Declaration, adopted by the Board of Supervisors on September 25, 2007 (Legistar File 07-1513); and

2) Approve TM05-1403-E extending the expiration of the approved tentative subdivision map for six years to September 25, 2023, based on the Findings and subject to the original Conditions of Approval as presented.

(Supervisorial District 2)

## DISCUSSION / BACKGROUND

Request to consider Tentative Subdivision Map Time Extension TM05-1403-E/Campobello submitted by Ronald and Joan Wachter a request for six one-year time extensions to the approved Campobello Tentative Subdivision Map TM05-1403 creating 45 residential lots, and six landscaping lots resulting in a new expiration date of September 25, 2023. The property, identified by Assessor's Parcel Numbers 119-380-01, 119-380-02, 119-380-03 and 119-380-04, consisting of 32.218 acres, are located on the south side of Highway 50 approximately 2,300 feet west of the intersection with Flying C Road, in the Cameron Park area, Supervisorial District 2. (County Planner: Evan Mattes) (Previously Adopted Mitigated Negative Declaration)

A Staff Report is attached.

## CONTACT

Evan Mattes Community Development Services, Planning and Building Department