



# County of El Dorado

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## Legislation Text

File #: 08-0745, Version: 1

Information Technologies Department recommending Chairman be authorized to sign Modification No. 1 to Addendum No.1 to Agreement 950-S0810 with SBC Global Services, Inc. dba AT&T Global Services to reflect an address change for one of the sites.

**RECOMMENDED ACTION:** Approve.

|                           |    |        |
|---------------------------|----|--------|
| BUDGET SUMMARY:           |    |        |
| Total Estimated Cost      |    | \$0.00 |
|                           |    |        |
| Funding                   |    |        |
| Budgeted                  | \$ |        |
| New Funding               | \$ |        |
| Savings                   | \$ |        |
| Other                     | \$ |        |
| Total Funding Available   | \$ |        |
| Change To Net County Cost |    | \$0.00 |

**Fiscal Impact/Change to Net County Cost:**

This Modification is for an address change only. No fiscal impact.

**Background:**

Information Technologies has contracted with AT&T for Opteman high speed data circuits to various remote locations within the greater Placerville area. Section 5 of the Pricing Schedule, as attached to Addendum No. 1, lists the address and city locations of the contracted installations. Item seven (7) of this location list incorrectly states 4950 Hillsdale Circle to be in Placerville, CA. This should have originally been listed as El Dorado Hills.

**Reason for Recommendation:**

Due to unforeseen departmental moves, it is now necessary to change the the address of the Opteman installation for DOT in El Dorado Hills listed as 4950 Hillsdale Circle, to 4505 Golden Foothills Parkway. This modification also corrects the city listing error in Section 5 for the same installation location from Placerville, to El Dorado Hills.

**Action to be taken following Board approval:**

Board Clerk to forward two (2) fully executed originals to department for distribution to vendor.

Department to issue notice to proceed to vendor.

**Contact:**

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**Concurrences:**  
County Counsel