

Legislation Text

File #: 19-0163, Version: 1

NOTICED WORKSHOP: Information-only workshop on the Tilden Park project (General Plan Amendment A08-0015/Rezone Z08-0039/Tentative Map TM08-1485) to discuss the project description with the Planning Commission prior to public hearing on the applications and Notice of Preparation for an upcoming Draft Environmental Impact Report. Any public comments are welcome and will be received and filed. No action by the Planning Commission will be taken. (Supervisorial District 4)

## DISCUSSION/BACKGROUND

Information-only workshop on the Tilden Park project (General Plan Amendment A08-0015/Rezone Z08-0039/Tentative Map TM08-1485) to discuss the project description with the Planning Commission prior to public hearing on the applications and Notice of Preparation for an upcoming Draft Environmental Impact Report. Any public comments are welcome and will be received and filed. No action by the Planning Commission will be taken. Supervisorial District 4. (County Planner: Evan M

Mattes)

PROJECT LOCATION: The approximately 12-acre project site is comprised of two parcels which include Assessor's Parcel Numbers 070-280-59 and 070-280-60. The project site is north of Wild Chaparral Drive, near its intersection with Crosswood Drive, within El Dorado County.

PROJECT DESCRIPTION: The proposed project is requesting a General Plan Amendment for the southern portion of the site from Medium Density Residential to Commercial, a zone change for the southern portion of the site from Residential One-Acre to Community Commercial and a Tentative Map to create three residential lots ranging size from 1.01 acres to 1.18 acres and three commercial lots ranging in size from 1.09 acres to 4.72 acres.

The proposed residential lots (3) would take access from Crosswood Drive and would add housing adjacent to existing residential development. The commercial lots (3) would take access from Wild Chaparral Drive with commercial and residential properties to the east and west. The proposed commercial development would include an 80 room hotel, a 3,800 square foot restaurant, a 20,000 square foot food market, 6,500 square feet of shops and 8,250 square feet of office space.

## CONTACT

Evan Mattes Planning and Building Department-Planning Services