

# County of El Dorado

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## Legislation Text

File #: 19-0638, Version: 1

Surveyor's Office recommending the Board:

- 1) Acknowledge and consent to an Irrevocable Offer of Dedication for Road Right of Way on Assessor's Parcel Number 119-080-010; and
- 2) Authorize the Chair to sign the Consent to Offer of Dedication for Road Right of Way and to record the Irrevocable Offer of Dedication with the Consent attached. Authorization for recording said Offer is pursuant to Government Code Section 7050.

#### **DISCUSSION / BACKGROUND**

The Surveyor's Office received an application from Jean Dolores Wyckoff, trustee of the Jean Dolores Wyckoff Revocable Trust, for an Irrevocable Offer of Dedication for Road Right of Way (IOD) on Assessor's Parcel Number 119-080-010, and being more particularly described in Exhibit A and depicted on Exhibit B of the attached Exhibits. This dedication is to remain in effect and run with the land until such time as the Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution and is in support of the Bass Lake Hills Specific Plan.

## **ALTERNATIVES**

An alternative would be to not accept the IOD. By utilizing this alternative, the County or developers would be unable to meet improvement obligations of the Bass Lake Hills Specific Plan.

#### PRIOR BOARD ACTION

N/A

## OTHER DEPARTMENT / AGENCY INVOLVEMENT

The Department of Transportation has reviewed said IOD and supports the consent to the making of this Irrevocable Offer of Dedication.

#### CAO RECOMMENDATION

It is recommended that the Board approve this item.

## FINANCIAL IMPACT

N/A

#### CLERK OF THE BOARD FOLLOW UP ACTIONS

- 1) The Clerk of the Board will obtain the Chair's signature on one (1) Consent to Offer of Dedication.
- 2) The Clerk of the Board will record the IOD with the signed *Consent* attached to the back of the document.
- 3) The Clerk of the Board will return a copy of the recorded IOD to the Surveyor's Office.

## STRATEGIC PLAN COMPONENT

Infrastructure

#### CONTACT

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