

Legislation Text

File #: 19-1005, Version: 1

Sheriff's and District Attorney's Office recommending that the Board approve and authorize the Chair to sign Amendment I to Agreement for Services 177-S1710 with John Riboni's Sport Dog Training for police dog training to increase compensation to a not-to-exceed total of \$75,000, update the Notice to Parties, and Contract Administrator sections.

FUNDING: General Fund. DISCUSSION / BACKGROUND

On October 26, 2016, the Purchasing Agent signed Agreement for Services # 177-S1710 for police dog training for the Sheriff's and District Attorney's Offices in the amount of \$60,000 for a three-year term that ends on October 2, 2019.

There are approximately 3 canine teams in the Sheriff's Office, and 1 in the DA's Office that participate in a monthly maintenance training program with John Riboni to keep the dogs and their trainers motivated and trained for peak performance.

Recently, with the addition of a new canine team, expenditures for specialized training, in conjunction with the normal monthly maintenance training costs has caused the contract compensation balance to decrease to less than what is needed to pay for services until the end of the term of the contract on October 2, 2019. Since Board approval is needed for amounts exceeding the Purchasing Agent's authority, this request is to approve and sign this Amendment I to increase the compensation to a not -to-exceed total of \$75,000, and update the information for Article XII Notice to Parties, and Article XXII Administrator.

ALTERNATIVES

N/A

PRIOR BOARD ACTION

N/A

OTHER DEPARTMENT / AGENCY INVOLVEMENT

County Counsel, Risk Management and Human Resources reviewed and approved the Amendment.

CAO RECOMMENDATION / COMMENTS

Approve as recommended.

FINANCIAL IMPACT

No Change to Net County Cost. The expenses are budgeted in the Sheriff's and District Attorney's annual operating budgets.

CLERK OF THE BOARD FOLLOW UP ACTIONS

Return one fully executed original Amendment I to Sheriff's Office for distribution.

STRATEGIC PLAN COMPONENT

Public Safety.

CONTACT

Undersheriff Randy Peshon