



## Legislation Text

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**File #:** 20-0581, **Version:** 1

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Hearing to consider the Bass Lake North Time Extension request (Tentative Subdivision Map Time Extension TM-E19-0001)\*\* to request six one-year time extensions to approved Phased Tentative Subdivision Map TM14-1522 creating 90 residential lots, two right-of-way lots and four open space lots, resulting in a new expiration date of February 28, 2026 on property identified by Assessor's Parcel Numbers 115-400-006, 115-400-007 and 115-400-008, consisting of 38.57 acres, in the El Dorado Hills area, submitted by Norm Brown; and staff recommending the Planning Commission take the following actions:

- 1) Find the project Statutorily Exempt pursuant to Section 15182 of the CEQA Guidelines (Residential Projects with an EIR Pursuant to Specific Plan; BLRSA Final Program EIR and subsequent Addenda, State Clearing House No. 1990020375); and
- 2) Approve Tentative Subdivision Map time extension TM-E19-0001 granting six one-year time extensions to approved Phased Tentative Subdivision Map TM14-1522 (Bass Lake North), resulting in a new expiration date of February 28, 2026, based on the Findings and subject to the original Conditions of Approval as presented. (Supervisory District 1)

### **DISCUSSION / BACKGROUND**

Request to consider Tentative Subdivision Map Time Extension TM-E19-0001/Bass Lake North submitted by NORM BROWN to request for six one-year time extensions to approved Phased Tentative Subdivision Map TM14-1522 creating 90 residential lots, two right-of-way lots and four open space lots, resulting in a new expiration date of February 28, 2026. The property, identified by Assessor's Parcel Numbers 115-400-006, 115-400-007 and 115-400-008, consisting of 38.57 acres, is located on the east side of Sienna Ridge Road approximately 800 feet east of the intersection with Bass Lake Road, in the El Dorado Hills area, Supervisory District 1. (County Planner: Tom Purciel, 530-621-5903) (Statutory Exemption pursuant to Section 15182 of the CEQA Guidelines)\*\*

A Staff Report is attached.

### **CONTACT**

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