

Legislation Text

File #: 21-0786, Version: 1

Hearing to consider the Southpointe Meadows project (Tentative Subdivision Map Time Extension TM-E20-0005) to request for three one-year discretionary time extensions to approved Southpointe Meadows Tentative Subdivision Map (TM16-1529) creating seven residential lots ranging in size from 1 to 1.3 acres resulting in a new expiration date of April 26, 2025 on property identified by Assessor's Parcel Number 110-450-007, consisting of 8.04 acres, in the El Dorado Hills area, submitted by Hamdi Kanaan; and staff recommending the Planning Commission take the following actions: 1) Find Tentative Subdivision Map Time Extension TM-E20-0005 consistent with the Mitigated Negative Declaration adopted for the approved tentative map pursuant to Section 15162 of the California Environmental Quality Act (CEQA) Guidelines (Subsequent Environmental Impact Report (EIRs) and Negative Declarations); and

2) Approve Tentative Subdivision Map Time Extension TM-E20-0005 granting three one-year discretionary time extensions to the approved Tentative Map TM16-1529 (Southpointe Meadows), resulting in a new expiration date of April 26, 2025, based on the Findings and subject to the original Conditions of Approval as presented.

(Supervisorial District 1)

DISCUSSION / BACKGROUND

Request to consider Tentative Subdivision Map Time Extension TM-E20-0005/Southpointe Meadows submitted by Hamdi Kanaan to request for three one-year discretionary time extensions to approved Southpointe Meadows Tentative Subdivision Map (TM16-1529) creating seven residential lots ranging in size from 1 to 1.3 acres resulting in a new expiration date of April 26, 2025. The property, identified by Assessor's Parcel Number 110-450-007, consisting of 8.04 acres, is located on the east side of Castec Way approximately 1,200 feet east of the intersection with Lakehills Drive, in the El Dorado Hills area, Supervisorial District 1. (County Planner: Bianca Dinkler) (Previously Adopted Mitigated Negative Declaration)

A Staff Report is attached.

CONTACT

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