

Legislation Text

## File #: 09-0521, Version: 2

Transportation Department requesting authorization to proceed with ordering and payment of title reports and certified appraisals to commence the acquisition process for the Sawmill 2 Bike Path and Erosion Control Project JN95165, affecting portions of the following subject parcels: APN 033-020-12, George L. Carrere, Trustee of the Lampson Trust of July 17, 1996; APN 033-090-07, Blair P. R. Henry, Trustee of the B. P. R. Henry Living Revocable Trust; APN 033-090-12, Cass B. Amacker, Sr. and Virginia H. Amacker; APN 033-090-13, Vera M. Silberstein, Conservatee % Betty Bianchi, Conservator; APN 033-090-16, Cass Amacker, Sr. and Virginia Amacker; APN 033-090-17, Kevin Chapman and Carol Chapman, Trustees of the Chapman Revocable 1991 Trust; APN 033-160-03. James L. Kerver and Melanie L. Kerver and John K. and Dorothy J. Kerver; APN 033-160-04, Kevin Lawson; APN 033-160-05, Robert Allen Child and Georgina L. Child; APN 033-160-06, Edna M. Richardson, Deceased, in care of Rene Richardson, Executrix; APN 033-160-07, Ronald Henry Aaron and Mozelle Aaron, Trustees for the Aaron Family Trust of 3/29/95 and George Sassoon R. Aaron and Cynthia Roslyn Codron; APN 033-160-08, Larry D. Barker and Sally Irene Tinch; APN 033 -160-09, Derek P. Tarpey and Vicki J. Tarpey; APN 033-160-10, Henry G. Loeffler and Sharon A. Speck, Trustees for the Henry Loeffler Revocable Trust November 2, 2004; APN 033-180-04, Thomas Andrew Yant; APN 033-180-06, Hal Cole, Jr. and Frances Cole; APN 033-180-33, Timothy G. Stephens; APN 033-180-34, Keith Buckingham and Shelley A. Buckingham and Wendy Buckingham; APN 033-180-35, Tony Guarnero; and APN 033-180-36, Thomas A. Yant.

BUDGET SUMMARY:			
Total Estimated Cost		\$9,000	
Funding			
Budgeted	\$9,000		
New Funding	\$		
Savings	\$		
Other	\$		
Total Funding Available	\$9,000		
Change To Net County Cost		\$0	

FUNDING: California Tahoe Conservancy Grant.

Fiscal Impact/Change to Net County Cost:

Funding for this agenda item will be provided by a California Tahoe Conservancy grant. Funding for the acquisition will be provided by the following sources: California Tahoe Conservancy, US Forest Service, Tahoe Regional Planning Agency (TRPA), and Caltrans Congestion, Mitigation and Air Quality (CMAQ). There is no net County cost associated with this agenda item.

Reason for Recommendation:

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The Department of Transportation (DOT) is currently in the design phase of this project. The Sawmill 2 Bike Path and Erosion Control Project (Project) is intended to provide a critical link in the Regional Lake Tahoe bicycle path network and to stabilize soil and improve storm water quality within the Project area. The Project supports the Tahoe Regional Planning Agency's and the Tahoe Metropolitan Planning Organization "Bicycle and Pedestrian Master Plan" by installing a Class I bicycle facility along the south side of Sawmill Road between U.S. Highway 50 and Lake Tahoe Boulevard. The Project will help improve storm water quality by installing low impact Best Management Practices to treat storm water prior to it discharging to Angora Creek.

The Project is subject to the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA). The preparation of a CEQA Mitigated Negative Declaration and a NEPA Categorical Exemption is currently underway. These documents will be presented to your Board at a later date.

The research of all potentially affected parcels, and the acquisition of portions of the subject parcels, is necessary from the subject property owners in order to accommodate construction of the Project. In order for DOT to prepare for negotiations with the subject property owners, DOT staff is requesting authorization from your Board to proceed with the acquisition process, including the ordering of and payment for title reports, and obtaining certified appraisals of the lands rights to be acquired.

Action to be taken following Board approval:

Right of Way Unit staff to proceed with the acquisition process for the subject parcels referenced herein, including ordering of and payment for title reports, and obtaining certified appraisals for portions of the subject parcels necessary to construct the Project.

District/Supervisor: District 5/ Norma Santiago

Contact: James W. Ware, P.E. Director of Transportation