



## Legislation Text

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**File #:** 23-1514, **Version:** 1

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Hearing to consider Green Gables Growers (Commercial Cannabis Use Permit CCUP20-0004 and Variance V23-0002) to request a Commercial Cannabis Use Permit for the construction and operation of a cannabis cultivation facility for medical and adult-use recreational cannabis and a Variance for reduction of the 1,500 setback from two (2) school bus stops. The property, identified by Assessor's Parcel Number 087-021-057, consisting of 105.9 acres, is located on the west side of South Shingle Road, approximately 1.5 miles north of the intersection with Latrobe Road, in the Latrobe area, submitted by Robert Sandie; staff recommends the Planning Commission take the following actions:

- 1) Adopt the Mitigated Negative Declaration based on the Initial Study prepared by staff);
- 2) Adopt the Mitigation Monitoring and Reporting Program (MMRP) in accordance with the California Environmental Quality Act (CEQA) Guidelines Section 15074(d); and

Staff recommends the Planning Commission take one of the following actions following the public hearing:

- 1) Approve Commercial Cannabis Use Permit CCUP20-0004 and Variance V23-0002, based on the Findings, to be made by the Planning Commission, and Conditions of Approval as presented, or
- 2) Deny Commercial Cannabis Use Permit CCUP20-0004 and Variance V23-0002.

(Supervisorial District 2)

### **DISCUSSION / BACKGROUND**

Request to consider Commercial Cannabis Use Permit CCUP20-0004 and Variance V23-0002/Green Gables Growers submitted by Robert Sandie to request a Commercial Cannabis Use Permit for the construction and operation of a cannabis cultivation facility for medical and adult-use recreational cannabis and a Variance for reduction of the 1,500 setback from two (2) school bus stops. The property, identified by Assessor's Parcel Number 087-021-057, consisting of 105.9 acres, is located on the west side of South Shingle Road, approximately 1.5 miles north of the intersection with Latrobe Road, in the Latrobe area, Supervisorial District 2. (County Planner: Evan Mattes, 530-621-5994) (Mitigated Negative Declaration)

A Staff Report is attached.

### **CONTACT**

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